



Saint Barbara Greek Orthodox Church

7671 North Lockwood Ridge Road • Sarasota, Florida 34243

Rev. Fr. John Bociu, Presbyter

V. Rev. Fr. Archimandrite Frank Kirlangitis, Pastor Emeritus

V. Rev. Fr. Dean Mendrinou, priest in residence

V. Rev. Fr. Andrew Demotsis, priest in residence

Church phone (941) 355-2616 • fax (941) 355-0013

www.sarasotaorthodox.org

METROPOLIS OF ATLANTA



July 22, 2018

Let your light so shine before men, that they may see your good works and glorify your Father in heaven. (Matthew 5:16)



ST. BARBARA GREEK ORTHODOX CHURCH MISSION

St. Barbara Greek Orthodox Church follows the Gospel of our Lord Jesus Christ assisting those in spiritual and physical need towards a transformed life and sanctifying the lives of the faithful through the Holy Sacraments.

TODAY'S EVENTS

- **8:00a Matins**
- **9:30a Divine Liturgy**
- **11:15a 40 Day Memorial Service** with Kolyva for **Katherine "Kay" Sharp** (Mother of Nancy Mantle, Lynette Sharp and Brian Sharp).
- **11:15a 40 Day Memorial Prayers** for **Constantine** Giviskos (Husband of Lynne Giviskos)
- **11:30a The Blessing of the 5 Loaves** in Honor of Elias name day for Elias Gadah, his grandson, Elijah Gadah and for Andre, his Baptism name day & Birthday.
- **11:30a The Blessing of the 5 Loaves** are sponsored by Father Frank and Family in honor of St. Markella, the Patron Saint of Chios, Greece and for the health of the Family.

ALTAR FLOWERS

The Altar Flowers for the Divine Liturgy today are sponsored by Pauline Dimitry and Vicky Nestor in loving memory of Kay Sharp. May her memory be eternal!

WELCOME TO OUR VISITORS

We are very pleased to have you joining us in worship on the Lord's Day.

■ Regarding the Holy Communion, we would like to inform you that **ONLY** the faithful who were baptized or confirmed in the Orthodox Church and have prepared themselves properly (fasting, reconciliation with everyone and receiving the Holy Mystery of Confession) may receive Holy Communion.

■ Please follow the ushers as they direct the parishioners, row by row, during Holy Communion as follows:

- **Sunday School Children and their parents**
- **The Choir**
- **Parishioners in Wheelchairs**
- **Row by row beginning with the front pews**

■ Receiving antidoron (the blessed bread) from the priest after the conclusion of the Divine Liturgy is the proper etiquette of dismissal from the service.

USHERS SCHEDULE

This Sunday	Nicholas Sardelis
Next Sunday	Nicholas Sardelis

ALTAR VIGIL CANDLE

The Holy Altar Table Vigil Candle for the Divine Liturgy today is in loving memory of +Kay Sharp. May her memory be eternal!

8th Sunday of Matthew
Synaxarion for July 22, 2018

*Saints and Feasts: Mary Magdalene, the Holy Myrrh-bearer
 and Equal to the Apostles, Markella, the Virgin-martyr of
 Chios*



HYMNS OF THE SMALL ENTRANCE (WITH THE GOSPEL BOOK)

Resurrectional Apolitikion Tone 7

(Hymnal pg. 80)

Death, You destroyed by Your Sacred Cross. Paradise, You opened to the thief. You transformed the sorrow of the myrrh-bearers and commanded the Apostles to proclaim that You have risen from the dead, Christ our God, granting to the world Your great mercy.

For the Myrrhbearer Mode 1

The soldiers keeping watch

You followed Christ the Lord, who was born of the Virgin for us, and kept His laws, and you lived by His statutes; and thus as we celebrate your all-holy memorial, Mary Magdalene, today with faith we extol you, O most blessed Saint, and with divine love and longing we honor your memory.

**Apolytikion of Saint Great
 Martyr Barbara**

(Hymnal Page 10)

Let us honor most Holy Barbara. With the cross she shattered the trap of the enemy. And in her modesty, she was freed like a bird.

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέφξας τῷ Ληστῇ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστέ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῆς Μυροφόρου Ἦχος α΄.

Τὸν τάφον σου Σωτήρ.

Χριστῷ τῷ δι' ἡμᾶς, ἐκ Παρθένου τεχθέντι, Σεμνῇ Μαγδαληνῇ, ἠκολούθεις Μαρία, αὐτοῦ τὰ δικαιώματα, καὶ τοὺς νόμους φυλάττουσα· ὅθεν σήμερον, τὴν παναγίαν σου μνήμην, ἐορτάζοντες, ἀνευφημοῦμέν σε πίστει, καὶ πόθῳ γεραίρομεν.

Ἀπολυτίκιον Τῆς Ἁγίας

Μεγαλομάρτυρος Βαρβάρας

Βαρβάραν τὴν ἁγίαν τιμῶμεν ἐχθροῦ γὰρ τὰς παγίδας συνέτριψε, καὶ ὡς στρουνηθίον ἐρρύσθη ἐξ αὐτῶν, βοήθεια καὶ ὄπλῳ τοῦ Σταυροῦ ἢ πάνσεμνος

Kontakion Mode 2

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Epistle Reading:

St. Paul's First Letter to the Corinthians 1:10-17

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not

Κοντάκιον Ἦχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἣ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Ἀνάγνωσις Ἐπιστολῆς:

Πρὸς Κορινθίους α' 1:10-17

Ἀδελφοί, παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ ἦ ἐν ὑμῖν σχίσματα, ἧτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοῖ καὶ ἐν τῇ αὐτῇ γνώμῃ. Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης, ὅτι ἔριδες ἐν ὑμῖν εἰσιν. Λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει, Ἐγὼ μὲν εἶμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ, Ἐγὼ δὲ Κηφᾶ, Ἐγὼ δὲ Χριστοῦ. Μεμέρισται ὁ Χριστός; Μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε; Εὐχαριστῶ τῷ θεῷ ὅτι οὐδένα ὑμῶν ἐβάπτισα, εἰ μὴ Κρίσπον καὶ Γάϊον· ἵνα μὴ τις εἴπη ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβάπτισα. Ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα. Οὐ γὰρ

know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

**Gospel Reading:
Matthew 14:14-22**

At that time, Jesus saw a great throng; and He had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then He made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

ἀπέστειλέν με Χριστὸς βαπτίζειν, ἀλλ᾽ εὐαγγελίζεσθαι· οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ.

**Ἀνάγνωσις Εὐαγγελίου:
Κατὰ Ματθαῖον 14:14-22**

Τῷ καιρῷ ἐκείνῳ, ἐξεληθὼν ὁ Ἰησοῦς εἶδε πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπὶ αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὀψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· ἔρημὸς ἐστὶν ὁ τόπος καὶ ἡ ὥρα ἤδη παρηλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐ χρειαν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· φέρετέ μοι αὐτοὺς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὄχλοις. καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦσαν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις. οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους.

THIS WEEK'S EVENTS

Monday, July 23, 2018

Phocas the Holy Martyr, Bishop of Sinope

Tuesday, July 24, 2018

Christina the Great Martyr of Tyre

Wednesday, July 25, 2018

Dormition of St. Anna, mother of the Theotokos

Thursday, July 26, 2018

Paraskeve the Righteous Martyr of Rome

- **5:30p Virgil and Divine Liturgy**

Friday, July 27, 2018

Panteleimon the Great Martyr & Healer

Saturday, July 28, 2018

Prochoros, Nicanor, Timon, & Parmenas
the Apostles of the 70

CIRCLE OF PRAYER



Chris, Georgia, Maria, Olga,
Beth, John, Deborah, Josh, Athena,
Carl, Joshua, Allan, Magda, Nicholas,
Maria Electra, Peter, Michael, Nick,
Samir, Constantine, Sherry, Andrew,
Alan, Elenie, Nasko, Jean, Harry, Barbara,
Mike and Margie.

➡ Today the second
collection basket is designated
for
Sound System Improvement

6



STEWARDSHIP: A WAY OF LIFE

God's mission for the Church is fulfilled only to the extent that we support it. We do this by our physical, spiritual and financial support.

Offering our support and assistance to the Church is a manifestation of our pledge of Stewardship: caring for the needs of others.

If you have not already done so, kindly fulfill your 2018 Stewardship Pledge! Thank You!

SUNDAY COFFEE HOUR

The Coffee Hour today will be sponsored by "Kali Parea" honoring the memory of their dear friend +Kay Sharp. May her memory be eternal!

"Kali Parea" members volunteering for today's coffee hour are Vicki Elias, Eleni Kouvatsos, Vicky Nestor, Chris Pagoulatos and Melinda Papadopoulos.



Tomorrow's Dawn:

Carried away in the night, you had made your final goodbyes.
Currently in the forefront of our minds, your presence still lingers at our sides.

Yet, our love for you shall forever bide-
A selfless love is a limitless love—knowing not the concept of time.

With such a love forever binding us, your legacy lives on:
Neither death, nor time can part such a bond.
Carried on immortally in the beat of our hearts, you are never truly gone.
Yet for now, we shall temporarily part with tomorrow's dawn.

When the sun of tomorrow arises,
Tears we shall not shed while we gaze upon the horizon.
Tomorrow's dawn brings a bitter-sweet beauty that must be recognized,
Rising for us as a reminder to find peace within the beautiful things in life.

Never again shall the wind blow, without you being in the breeze.
Never again shall the warmth of the sun be welcomed, without your embrace being the
remembered feeling.

Never again will the oceans gleam, without being reminded of your beautiful eyes of green.
Forever changed is our perspective lens: capturing reminders of you—reminders surrounding
us—subtly.

Although at times eliciting lunacy, determined you always were.
Showcasing the eminent allure of your exuberant character,
Incessantly, you inspired us to be a soul that yearned
Towards fulfilling and living our best lives; this you unwaveringly honored.

Unmistakable now is the reason why
A remarkable essence remains as your footprint left behind:
Each and every person you blessed with your presence in their life
Now carries a permanent impression in which cannot be denied.

Never once did you stand as less than a queen.
Having written your place into our history,
You departed us readily,
For you knew Heaven was to be found at the end of your journey.

Home was filled with the love and happiness you had brought:
Family is forever— that shall never be forgot.
We love you to the moon and back Yaya,
Now you are to be **truly home**—finally at peace with Pa.

***This poem was written by Ms Kay's granddaughter in loving memory of her YiaYia.*

The Blessing of the Five Loaves is sponsored by Father Frank and Family in honor of St. Markella, the Patron Saint of Chios, Greece and for the health of the Family.



Saint Markella: On the Northwest coast of Chios, close to the village of Volissos, is the Monastery of Saint Markella, the 16th century maiden, murdered by her demented agnostic father. Markella devoted herself to the service of Christ. The signs of her martyrdom are still discernible and many miracles of healing have been recorded. Her memory is celebrated on July 22nd attracting crowds of faithful from all over Greece. Thousands of faithful take part in the procession and litany of the Holy icon.

At the end of the Divine Liturgy, Fr. Frank will anoint the faithful with the Holy Water from the Shrine of St. Markella.

HELLENIC FOLK DANCERS

Special thanks to all of our youth who gathered for our *Hellenic Dance Get Together* on Tuesday the 17th- and also, to Angela Babroski for sharing with us some of the dances from Northern Greece.

We are planning a workshop for the *first weekend* of August. Details to follow.

On August 15th, Orthodox Christians celebrate the Dormition (Falling Asleep) of the Virgin Mary. She was the birth-giver of our Lord Jesus Christ. Therefore, the Church reverently remembers every occurrence of her blessed life. In preparation for the celebration of the feast day of the Dormition, the church invites all to participate in a two-week period of renewal.

The Church suggests that we eat lightly, that we fast totally from meat, and seek spiritual renewal and discipline our total person, physically and spiritually. During the Dekapentavgousto- “The fifteen day period” the faithful are urged to prepare for Holy Communion and to attend the prayer services- “Paraklesis Services” to the Theotokos.

We are granted the opportunity to do something good, to strengthen family ties, to forgive and seek forgiveness, to pray and assist the less fortunate and to give thanks for all that we are and all that we have. Remember...all great gifts are from above.

May your journey bring you closer to a Christ-centered life.

HOSPITAL AND SHUT-INS VISITATIONS

If a loved one is in the hospital, a nursing home, or homebound, please have **a family member** contact the office so a visit can be arranged. Hospitals no longer provide patient lists. Unless you request that a priest visits, arrangements cannot be made.

ALL FAITH’S FOOD BANK

Please continue to support our Food Bank. Your donations of non-perishable food items do make a difference in the lives of others. Please place your donations in the “All Faiths Food Bank” container in our Parish Hall. Thank You! For your support.

ITEMS FOR YIA YIA’S ATTIC

We would like to ask everyone that has items to donate to Yia Yia’s attic, to please wait until November to bring them in. We don’t have the space to store them and we need to keep the doors clear to keep the Fire Marshal happy. Thank You!

CHURCH OFFICE HOURS

The Church Office hours are Monday—Friday from 9am—5pm with lunch from 1pm—2pm.



Life of the Saint (July 26)

Saint Paraskevi, who was from a certain village near Rome, was born to pious parents, Agatho and Politia. Since she was born on a Friday (in Greek, Paraskevi), she was given this name, which means "preparation" or "preparedness" (compare Matthew 27:62, Mark 15:42, Luke 23:54, and John 19:31, where 'Friday' is called "the day of the preparation"). From childhood she was instructed in the sacred letters and devoted herself to the study of the divine Scriptures, while leading a monastic life and guiding many to the Faith of Christ. During the reign of the Emperor Antoninus Pius, she was apprehended because she was a Christian and was urged to worship the idols, but she answered with the words of Jeremias: "Let the gods that have not made heaven and the earth perish from off the earth" (Jeremiah 10:11). Because of this she endured exceedingly painful torments, and was beheaded in the year 140. The faithful pray to her for the healing of eye ailments.



Life of Saint Panteleimon, (July 27)

This Saint, who had Nicomedia as his homeland, was the son of Eustorgius and Eubula. His father was an idolater, but his mother was a Christian from her ancestors. It was through her that he was instructed in piety, and still later, he was catechized in the Faith of Christ by Saint Hermolaus (see July 26) and baptized by him. Being proficient in the physician's vocation, he practiced it in a philanthropic manner, healing every illness more by the grace of Christ than by medicines. Thus, although his parents had named him Pantoleon ("in all things a lion"), because of the compassion he showed for the souls and bodies of all, he was worthily renamed Panteleimon, meaning "all-merciful."

On one occasion, when he restored the sight of a certain blind man by calling on the Divine Name, he enlightened also the eyes of this man's soul to the knowledge of the truth. This also became the cause for the martyrdom of him who had been blind, since when he was asked by whom and in what manner his eyes had been opened, in imitation of that blind man of the Gospel he confessed with boldness both who the physician was and the manner of his healing. For this he was put to death immediately. Panteleimon was arrested also, and having endured many wounds, he was finally beheaded in the year 305, during the reign of Maximian.

Saint Panteleimon is one of the Holy Unmercenaries, and is held in special honor among them, even as Saint George is among the Martyrs.

Saint Barbara Greek Orthodox Church

7671 North Lockwood Ridge Road • Sarasota, Florida 34243

Rev. Fr. John Bociu, Presbyter

V. Rev. Archimandrite Frank Kirlangitis, Pastor Emeritus

Rev. Fr. Dean Mendrinos, priest in residence,

Rev. Fr. Andrew Demotses, priest in residence (winter season)

Church phone (941) 355-2616 • fax (941) 355-0013

www.StBarbaraGOC.org

For crisis situations call : (727) 773-5699