



Saint Barbara Greek Orthodox Church

7671 North Lockwood Ridge Road • Sarasota, Florida 34243

Rev. Fr. John Bociu, Presbyter

V. Rev. Fr. Archimandrite Frank Kirlangitis, Pastor Emeritus

V. Rev. Fr. Dean Mendrinis, priest in residence

V. Rev. Fr. Andrew Demotsis, priest in residence

Church phone (941) 355-2616 • fax (941) 355-0013

www.sarasotaorthodox.org

METROPOLIS OF ATLANTA



Let your light so shine before men, that they may see your good works and glorify your Father in heaven. (Matthew 5:16)



ST. BARBARA GREEK ORTHODOX CHURCH MISSION

St. Barbara Greek Orthodox Church follows the Gospel of our Lord Jesus Christ assisting those in spiritual and physical need towards a transformed life and sanctifying the lives of the faithful through the Holy Sacraments.

TODAY'S EVENTS

- **8:00a Matins**
- **9:30a Divine Liturgy**
Adult Faith Seminar
- 11:15a 3 day Memorial prayers for Marianthi Travis offered by daughter Matina, Sam Nallie and family.



Since 1776– we've been a nation of people who dream and work to make our country the best it can be. Happy Independence Day and God Bless America!

WELCOME TO OUR VISITORS

We are very pleased to have you joining us in worship on the Lord's Day.

- Regarding the Holy Communion, we would like to inform you that **ONLY** the faithful who were baptized or confirmed in the Orthodox Church and have prepared themselves properly (fasting, reconciliation with everyone and receiving the Holy Mystery of Confession) may receive Holy Communion.
- Please follow the ushers as they direct the parishioners, row by row, during Holy Communion as follows:
 - **Sunday School Children and their parents**
 - **The Choir**
 - **Parishioners in Wheelchairs**
 - **Row by row beginning with the front pews**
- Receiving antidoron (the blessed bread) from the priest after the conclusion of the Divine Liturgy is the proper etiquette of dismissal from the service.

USHERS SCHEDULE

This Sunday	Nicholas Sardelis
Next Sunday	Michael Ameres and Nicholas Sardelis.

ALTAR VIGIL CANDLE

The Holy Altar Table Vigil Candle for the Divine Liturgy today is in loving memory of +Kay Sharp. May her memory be eternal!

5th Sunday of Matthew
Synaxarion for July 1, 2018

*Saints and Feasts: Cosmas & Damian the Holy Unmercenaries,
 Constantine the New Martyr of Cyprus, Aaron and Julius the
 Martyrs of Caerelon, Germanus, Bishop of the Isle of Man*



HYMNS OF THE SMALL ENTRANCE (WITH THE GOSPEL BOOK)

Resurrectional Apolitikion Tone 4
(Hymnal pg. 74)

The joyful news of Your Resurrection was proclaimed by and angel to the women disciples of the Lord that our ancestral sentence had been abolished. With pride, they proclaimed to the apostles that death is vanquished evermore, Christ our God is risen from the dead granting His great mercy to the world.

For the Saints Mode pl. 4.

Holy Unmercenaries and Wonderworkers, visit our infirmities. Freely you received; freely give to us.

**Apolytikion of Saint Great
 Martyr Barbara**
(Hymnal Page 10)

Let us honor most Holy Barbara. With the cross she shattered the trap of the enemy. And in her modesty, she was freed like a bird.

Ἀπολυτίκιον Ἀναστάσιμον
Ἦχος δ΄

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῶν Ἁγίων Ἦχος πλ. δ΄

Ἄγιοι Ἀνάργυροι καὶ θαυματουργοί, ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν ἐλάβετε, δωρεὰν δότε ἡμῖν.

**Ἀπολυτίκιον Τῆς Ἁγίας
 Μεγαλομάρτυρος Βαρβάρας**

Βαρβάραν τὴν ἁγίαν τιμῶμεν ἐχθροῦ γὰρ τὰς παγίδας συνέτριψε, καὶ ὡς στρουνηθὶον ἐρρύσθη ἐξ αὐτῶν, βοήθεια καὶ ὄπλῳ τοῦ Σταυροῦ ἡ πάνσεμος

Kontakion Mode 2

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Epistle Reading:

St. Paul's First Letter to the Corinthians 12:27-31; 13:1-8

Brethren, you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all

Κοντάκιον Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα αἰεὶ, Θεοτόκε, τῶν τιμώντων σε.

Ἀνάγνωσις Ἐπιστολῆς:

Πρὸς Κορινθίους α' 12:27-31, 13:1-8

Ἀδελφοί, ὑμεῖς δέ ἐστε σῶμα Χριστοῦ, καὶ μέλη ἐκ μέρους. Καὶ οὐκ μὲν ἔθετο ὁ θεὸς ἐν τῇ ἐκκλησίᾳ πρῶτον ἀποστόλους, δεύτερον προφήτας, τρίτον διδασκάλους, ἔπειτα δυνάμεις, εἶτα χαρίσματα ἰαμάτων, ἀντιλήψεις, κυβερνήσεις, γένη γλωσσῶν. Μὴ πάντες ἀπόστολοι; Μὴ πάντες προφήται; Μὴ πάντες διδάσκαλοι; Μὴ πάντες δυνάμεις; Μὴ πάντες χαρίσματα ἔχουσιν ἰαμάτων; Μὴ πάντες γλώσσαις λαλοῦσιν; Μὴ πάντες διερμηνεύουσιν; Ζηλοῦτε δὲ τὰ χαρίσματα τὰ κρείττονα. Καὶ ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι. Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων λαλῶ καὶ τῶν ἀγγέλων, ἀγάπην δὲ μὴ ἔχω, γέγονα χαλκὸς ἤχων ἢ κύμβαλον ἀλαλάζον. Καὶ ἐὰν ἔχω προφητείαν, καὶ εἰδῶ τὰ μυστήρια πάντα καὶ πᾶσαν τὴν γνῶσιν, καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν, ὥστε ὄρη μεθιστάνειν, ἀγάπην δὲ μὴ ἔχω, οὐθέν εἰμι. Καὶ ἐὰν ψωμίσω πάντα τὰ ὑπάρχοντά μου, καὶ ἐὰν παραδῶ τὸ σῶμά μου ἵνα καυθῆσωμαι, ἀγάπην δὲ μὴ ἔχω, οὐδὲν ὠφελοῦμαι. Ἡ

I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

Gospel Reading:

Matthew 8:28-34; 9:1

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met Him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged Him, "If you cast us out, send us away into the herd of swine." And He said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw Him, they begged Him to leave their neighborhood. And getting into a boat He crossed over and came to His own city.

ἀγάπη μακροθυμεῖ, χρηστεύεται· ἡ ἀγάπη οὐ ζηλοῖ· ἡ ἀγάπη οὐ περπερεύεται, οὐ φυσιοῦται, οὐκ ἀσχημονεῖ, οὐ ζητεῖ τὰ ἑαυτῆς, οὐ παροξύνεται, οὐ λογιζέται τὸ κακόν, οὐ χαίρει ἐπὶ τῇ ἀδικίᾳ, συγχαίρει δὲ τῇ ἀληθείᾳ, πάντα στέγει, πάντα πιστεύει, πάντα ἐλπίζει, πάντα ὑπομένει. 8 Ἡ ἀγάπη οὐδέποτε ἐκπίπτει· εἴτε δὲ προφητεῖαι, καταργηθήσονται· εἴτε γλῶσσαι, παύσονται· εἴτε γνῶσις, καταργηθήσεται.

Ἀνάγνωσις Εὐαγγελίου:

Κατὰ Ματθαῖον 8:28-34, 9:1

Τῷ καιρῷ ἐκείνῳ, ἐλθόντος τῷ Ἰησοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γεργεσηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. καὶ ἰδοὺ ἔκραξαν λέγοντες· τί ἡμῖν καὶ σοί, Ἰησοῦ υἱὲ τοῦ Θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσαι ἡμᾶς; ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ ἐκβάλλεις ἡμᾶς, ἐπίτρεψον ἡμῖν ἀπελθεῖν εἰς τὴν ἀγέλην τῶν χοίρων. καὶ εἶπεν αὐτοῖς· ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τὴν ἀγέλην τῶν χοίρων· καὶ ἰδοὺ ὥρμησε πᾶσα ἡ ἀγέλη τῶν χοίρων κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασι. οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς συνάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν. Καὶ ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.

THIS WEEK'S EVENTS

Fr. John at St. Stephen's Camp at DRC in South Carolina



Monday, July 2, 2018

Deposition of the Precious Robe of the Theotokos in Blachernae

Tuesday, July 3, 2018

Hyacinth the Martyr of Caesarea & Theodotos and Theodota the Martyrs

Wednesday, July 4, 2018

Andrew of Crete Author of the Great Canon

INDEPENDENCE DAY

OFFICE CLOSED

Thursday, July 5, 2018

Athanasius of Mount Athos

Friday, July 6, 2018

Sisoies the Great

Saturday, July 7, 2018

Kyriake the Great Martyr



CIRCLE OF PRAYER

Chris, Georgia, Maria, Olga, Beth, John, Deborah, Josh, Athena, Carl, Joshua, Allan, Magda, Nicholas, Maria Electra, Peter, Michael, Nick, Samir, Constantine, Sherry, Andrew, Alan, Elenie, Nasko, Jean and Harry.

➡ Today the second collection basket is designated for
Sound System Improvement



STEWARDSHIP: A WAY OF LIFE

The question of the Psalmist: "What shall I give to the Lord in return for all His benefits towards me?" (Ps 116:2), is answered in every Liturgy when the Priest calls us to "offer ourselves and one another and our whole life to Christ our God."

If you have not already done so, kindly fulfill your 2018 Stewardship Pledge!

Thank You!

SUNDAY COFFEE HOUR

The Kali Parea volunteers for the coffee hour today are Vicky Nestor, Vicki Elias, Melinda Papadopoulos and Yianni & Phaedra Papadopoulos.



ITEMS FOR YIA YIA'S ATTIC

We would like to ask everyone that has items to donate to Yia Yia's attic, to please wait until November to bring them in. We don't have the space to store them and we need to keep the doors clear to keep the Fire Marshal happy. Thank You!

ST. BARBARA BOOKSTORE

The Bookstore is located in the Parish Hall, and offers a wide selection of thoughtful gifts, icons, Orthodox books for all ages, incense, charcoal and much more. **Our new items are 2 New Children's books, A Gift for Matthew and In the Candle's Glow.** Please browse.

HOSPITAL AND SHUT-INS VISITATIONS

If a loved one is in the hospital, a nursing home, or homebound, please have **a family member** contact the office so a visit can be arranged. Hospitals no longer provide patient lists. Unless you request that a priest visits, arrangements cannot be made.

ALL FAITH'S FOOD BANK

Please continue to support our Food Bank. Your donations of non-perishable food items do make a difference in the lives of others. Please place your donations in the "All Faiths Food Bank" container in our Parish Hall. Thank You! For your support.

CHURCH OFFICE HOURS

The Church Office hours are Monday—Friday from 9am—5pm with lunch from 1pm—2pm.

GOD CENTERED INDEPENDENCE DAY

I love Independence Day, and not just for the fireworks and the food, but for the God-centered history behind it. A young John Hancock's hope for his country was its independence from Great Britain. His desire as President of the Continental Congress was finally realized on July 2, 1776, when the colonies voted on a resolution declaring their independence. Two days later, the *Declaration of Independence* was officially ratified by the Continental Congress, and the United Colonies of America became the United "States" of America.

Yet here's the great part! Prayer to God paved the way for independence. More than a year before this great event, Hancock's Congress called for a "Day of Public Humiliation, Fasting and Prayer" on July 20, 1775, urging citizens to "confess and bewail our manifold sins and transgressions, and by a sincere repentance and amendment of life, appease [God's] righteous displeasure, and...obtain His pardon and forgiveness."

I can't help wondering what would happen in America today if the Congress and its citizens truly dedicated themselves to prayer for our nation. We may never know, but we can turn our attention today, before the food and fireworks, to a celebration of these four freedoms we enjoy as believers in Jesus Christ! ...

Dr. Randy Carlson

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For crisis situations call : (727) 773-5699